

Attorney's Docket No.: 07917-136001 / UMMC 99-41 Bonassar

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

pplicant: Bonassar et al.

Art Unit

1615

Serial No.: 10/081,897

Examiner:

Carlos A. Azpuru

Filed

: February 21, 2002

Confirmation No.:

3934

Title

Notice of Allowance Date: March 31, 2004 : INJECTION MOLDING OF LIVING TISSUES

### MAIL STOP ISSUE FEE

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

# RESPONSE TO NOTICE OF ALLOWANCE

In response to the Notice of Allowance mailed March 31, 2004, enclosed are a completed issue fee transmittal form PTOL-85b, Transmittal of Formal Drawings, 8 sheets of formal drawings, and a check for \$995 for the required issue fee and publication fee, including patent copies.

Please apply any additional charges or credits to our Deposit Account No. 06-1050, referencing attorney docket number 07917-136001.

Respectfully submitted,

Reg. No. 50,429

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20865517.doc

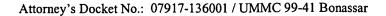
CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Date of Deposit

Signature

Typed or Printed Name of Person Signing Certificate





#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bonassar et al.

Art Unit : 1615

Serial No.: 10/081,897

Examiner: Carlos A. Azpuru

Filed

: February 21, 2002

Confirmation No.:

Notice of Allowance Date: March 31, 2004

Title

: INJECTION MOLDING OF LIVING TISSUES

# MAIL STOP ISSUE FEE

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

## TRANSMITTAL OF FORMAL DRAWINGS

In response to the Notice of Allowability mailed March 31, 2004, please substitute the enclosed 8 sheets of formal drawings for the corresponding drawings presently in the application.

Please apply any charges or credits to Deposit Account No. 06-1050, referencing Attorney Docket No. 07917-136001.

Respectfully submitted,

Fish & Richardson P.C. 225 Franklin Street

Boston, MA 02110-2804

Telephone: (617) 542-5070 Facsimile: (617) 542-8906

20865332.doc

#### CERTIFICATE OF MAILING BY FIRST CLASS MAIL

I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit

Signature

Typed or Printed Name of Person Signing